NC COOPERATIVE EXTENSION

WINTER 2019

# Tyrrell County 4-H Newsletter

"To Make the Best Better"

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North Carolina State University and North Carolina A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, creed, national origin, religion, sex, age, or disability. In addition, the two Universities welcome all persons without regard to sexual orientation. North Carolina State University, North Carolina A&T State University, U.S. Department of Agriculture, and local governments cooperating.

# Upcoming SPIN Clubs

## PLEASE CONTACT THE OFFICE TO SIGN UP

**Scuppernong Sprouts**
Ages: 5-7  Schedule: 3:45-4:45 Wednesdays starting February 13th

This club is to help our Cloverbuds learn about 4-H and everything it has to offer them as they grow in our community. ***This is the same club that was offered in the fall.**

**Lab Rats**
Ages: 8-12  Schedule: 3:45-4:45 Thursdays February 7th

We will do a new science experiment each week focusing on each aspect of STEAM (Science, Technology, Engineering, Art, and Math)

# 4-H Summer Camp

## SIGN UP TODAY TO JOIN US THIS SUMMER AT BETSY-JEFF PENN 4-H SUMMER CAMP!

**When: August 4-9th  Cost: $200  Age: 8-14**
Campers participate in horseback riding, canoeing, archery, climbing, swimming, arts & crafts, cookouts, campfires, nature exploration, teambuilding, high ropes, and much more. Adventure programs offer older youth opportunities to gain compass, GPS and other outdoor living skills, plus participate in rock climbing, river canoeing and more.

****Space is limited. A $50 deposit is required to hold camper spots****

# 4-H Online

## OUR NEW WAY TO SIGN UP!

4-H Online is our new enrollment form! If already enrolled please make sure your profile is up to date for the 2019 year. If not yet enrolled, visit the links listed below to sign up and contact the office with any questions.

https://nc.4honline.com

https://nc4h.ces.ncsu.edu/4honline/

# Electric Congress

**DATE: JULY 9 – 11, 2019**
**LOCATION: WESTERN CAROLINA UNIVERSITY**

Youth learn about the fundamentals of electricity, renewable energy technologies, and energy conservation. Activities include learning how to solder, learning the difference between series and parallel circuits, and assembling can lamps.
Read more at: https://nc4h.ces.ncsu.edu/electric/

**Deadline to Register: April 10**
**Those wanting to attend must turn in an Electric Project Book by February 8th. Must be 11 to attend.**

# Livestock Show

**70TH ANNUAL 4-H LIVESTOCK SHOW AND SALE**
**APRIL 17, 2019**

Our Livestock Applications are due to the Extension Office by January 31st, along with any Project Record Books. All information you need is on our website, including additional applications. Please contact the office with any questions.

https://tyrrell.ces.ncsu.edu/2018/12/70thlivestock show/

# Calendar of Events

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|---|---|
| **1/31** | Livestock Applications |
| **2/2** | Volunteer Leaders Conference |
| **2/7** | Hogs Separated from herd |
| **2/8** | Portfolios & PRB Due |
| **2/14** | Goats/Lambs Separated from herd |
| **3/7** | Achievement Night |
| **3/15-17** | Teen Retreat |
| **4/10** | Electric Congress Reg. Due |
| **4/17** | Livestock Show |